

SONGS OF SALVATION

daughters and three sons
of him good news, 1975

THE CONVENTION

1990

1900

Street, Toronto, Ontario,

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST AND NEWFOUNDLAND

Territorial Headquarters:
James and Albert Streets, Toronto

W. I. Richards, Commissioner



There are many who trifle about with sin till they go down to perdition. They awaken to the awful danger of their folly only when it is too late. Are you neglecting Salvation? Repent ere your soul is lost.

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THE WOMEN'S SOCIAL WORK

All who are desirous of being trained for service in these capacities should communicate at once with Brigadier DesBrisay.

Officers, Soldiers and Friends of the
veteran Army Intending to go to Europe

will find it distinctly to their advantage to book passage with the Immigration Department. Bookings from the British Isles can also be arranged. Address communications to Major Tudge, University Street, Montreal; Brigadier J. F. Southall, 18 Albert St., Toronto; or Commandant H. Hakkirk, 317 Main St., Winnipeg, Man.

SUBSCRIPTIONS TO "WAN CRY"

papers where the Army is at work
paper may be obtained weekly from
Corps' Commanding Officer or Pub-
lic Sergeant. Ask any Salvationist
particulars. If you cannot obtain it
this way we will be glad to send it di-
rect. For subscription rates write to the
Disser, Salvation Army Tampa, Al-
Street, Toronto, Ontario.

MY OFFERING

Laid on Thine Altar, O my Lord
Divine
Accept my will this day for Jesus
sake.
I have no jewels to adorn Thy shrine
Nor any world-goods to offer as
sacrifice to
make.
But here I bring with my trembling
hand
This will of mine—a thing that
seemeth small—
And Thine alone, O God, canst under-
stand
How, when I yield Thee this, I yield
mine all.
Hidest therein Thy scorching gaze
can see
Struggles of passion, visions of de-
light,
All that I love, and am, and vain would
be.
Deep love, fond hopes, and longing
infatua,
It hath been with tears and
drenched with grief,
Clenched in my grasp, till beauty
lost its luster;
Now from Thy footstool, where it
vanquished lies,
My prayer ascends, "May Thy
will be done."

Take it, O Father, ere my course fail,
And merge it so in Thine own will,
that I
If, in some desperate hour, my cries
prevail
And Thou give back my will, it may
have been
So changed, so purified, so fair have
grown
So one with Thine, so filled with
peace divine—
I may not see nor know it was my
own
But, gaining back my will, may find
it Thine.

BIBLE MESSAGE

Bless the Lord, O my soul.
And all that is within me
bless His holy name.
Bless the Lord, O my soul
and forget not all His bene-
fits.
Who forgiveth all thine
iniquities.
Who healeth all thy dis-
eases.
Who redeemeth thy life
from destruction.
Who crowneth thee with
loving kindness and tender
mercies.
Who satisfieth thy mouth
with good things; so that
thy youth is renewed like the
eagle's.

IN Leviticus XXV, 47-49, we read
that if under stress of circum-
stances an Israelite had sold him-
self that there were four possible
redeemers.

1. His uncle.
2. His nephew.
3. Any member of his family.
4. Or if he were able he might redeem himself. In this view Naomi speaks to Ruth of Boaz, as one of our next kinsmen (Chap. II, 20), in Hebrew, one of our redeemers.

We are inclined, perhaps, at
some stage in our career to believe
that we are also in this position. It
has been said that there was a time
when Abraham believed in himself—
and in God, but afterwards in God
only. In the first instance, he got
Zahed, but in the latter instance
he was brought to believe
in God only. No uncle, nephew,
or other member of our family can
help us, and we cannot redeem our-

IS GOD MERCIFUL?

By COLONEL S. L. BRENGLE, D.D.

I READ, once, of a speaker who
preached on the mercy of God
"until it seemed there was nothing
in God but mercy." But I fear he
misrepresented God. Such misrepresen-
tation is easy, and to people who do
not think deeply, and who do not
want to take life seriously, it may
be pleasant—but it is unspeakably
dangerous.

Misrepresent God.

Some people misrepresent God by
making Him savage and cruel. They
gloat over pictures of Hell, in which
God is depicted as delighting in the
exquisite tortures of the damned.
Thus they embitter men against
God until they feel there is no hope
of His mercy. Jonah seems to have
had this harsh conception of God,
and he grew angry when he found
that God was rich in mercy toward
penitent men (Jonah IV, 1-2).

Others misrepresent God as a sort
of goody-goody Being, who fawns
upon sinners with mawkish sym-
pathy, and looks upon worldlings
and triflers and lukewarm profes-
sors with sentimental pity.

The truth lies between these ex-
tremes. There is mercy in God, but
it is mingled with severity. There
is wrath in God, but it is tempered
with mercy.

We find God Himself bitterly re-
buking those who, living in sin,
thought He did not disapprove of
their ways. He sets before them a
list of their sins (Ps. 1, 17-20), and
then says: "These things hast thou
done, and I kept silence; thou
thoughtest that I was altogether such
a one as thyself; but I will reprove
thee, and set them in order before
thine eyes." Now consider this, ye
that forget God, lest I tear you in
pieces, and there be none to deliver
(Psalm 21, 22).

All the great soul winners from
Bible times till now have recognized
this union of "two elements" and
held an even balance between the
goodness and the severity of God,
because the Bible does so, and the
Bible alone of all books gives an

authoritative representation of God.
The book of nature speaks to us
of the goodness and severity of God.
Take fire as an example. Fire will
not only bake our food, and bless
us, but it will also burn. Water also
will not only quench our thirst and
refresh us, but it will drown us. If
we recognize God's ways of work-
ing in nature, and take heed, and
obey, we shall find nature's laws
kind and helpful; but if we neglect,
or refuse to obey, we shall find
them terrible and destructive.

But if we would know God in all
the richness of His character, and
in all the fulness of His self-revela-
tion, we must study His Word, com-
paring Scripture with Scripture, and
seek Him with earnest purpose.
"Behold the goodness, and the
severity of God," writes Paul: "on
them which fell, severity; but to
us, toward thee, goodness, in that con-
tinuance in His goodness; otherwise,"
he says, to show that God's mercy
does not destroy His severity, "thou
also shalt be cut off." We must be-
ware! Then he adds a touch of ten-
derness, showing how, even in His
severity, God waits to show mercy.
"And they also,"—though they have
been cut off—"if they abide not still
in unbelief, shall be grafted in: for
God is able to graft them in again"
(Rom. XI, 22-23).

According to Deeds.

And again he writes, "Despise
not the riches of His goodness and
forbearance and long-suffering; not
knowing that the goodness of God
leadeth thee to repentance? But
after thy hardness and impenitent
heart treasures up unto thyself
wrath against the day of wrath and
revelation of the righteous judg-
ment of God; who will render to
every man according to his deeds; to
them who by patient continuance in
well-doing seek for glory and hon-
or and immortality, eternal life;
but unto them that are contentious,
and do not obey the truth, but obey
unrighteousness, indignation and
wrath, tribulation and anguish, upon

every soul of man that doeth evil."
(Rom. II, 4-11).

The saving mercy of God is
in the Scriptures is brought out
against the wrath of God, the
great mountains are as waves
against the deep sea.

The writer of the Epistle to the
Hebrews says of Jesus: "He is able
also to save them unto the utter-
most that come unto God by Him"
(Heb. VII, 25); while Paul
speaks of some upon whom the wrath
has come to the uttermost (I. Thess. II,
16).

There is, then, an uttermost sal-
vation for all who "trust and obey,"
and an uttermost woe for all who
go on in self-chosen unbelief and
wickedness and sin. Truly, "God is
not mocked," and He is a God of judg-
ment.

An Even Balance

Again, we find Jesus keeping an
even balance when He speaks of the
wicked who "go away into everlast-
ing punishment, but the righteous
into life eternal." (Matthew XXV,
46).

John the Baptist also was faith-
ful to this great truth. He cried out:
"He that believeth on the Son has
everlasting life; and he that believ-
eth not the Son shall not see life, but
the wrath of God abideth in him." (John III, 36).

Likewise all through the Old Testa-
ment the scales of truth are evenly
held. "Come now, and let us re-
ason together, saith the Lord; though
your sin be as scarlet, they shall be
as white as snow; though they be
red like crimson, they shall be as
wool. If ye be willing and obed-
ient, ye shall eat the good of the
land; but—here is the unbalanc-
ing alternative—"if ye refuse and re-
bel, ye shall be devoured with the
sword" (Isaiah I, 16-20).

These Bible pictures show us that
no one word, not even the sweet
word "mercy," will sum up the rich
and manifold character of God. The
Bible says, "God is love," but it also
says, "God is a consuming fire."

To penitent hearts who trust in
Jesus God will be found to be rich
in mercy, but He will defend the
moral and spiritual order of His
universe by uttermost penalties
against those who go on proudly,
carelessly, or wickedly in their own
ways.

apart from law (Ruth), and for ever
(Bathsheba), for the Lord loved her
child, and having loved his own
which were in the world He loved
them unto the end.

The last four names in Ruth are:
Boaz, meaning: In Hint is strength.

Obad meaning: To serve.
Jesse, meaning: Rich.
David, meaning: Beloved.

We are redeemed by Him in
whom is strength, ("The Redeemer
is strong"), the Antyph of Boaz.
The Son of Man is not come to be
ministered unto, but to minister. "I
am among you as one who serveth
(Obad)."

"Ye know the grace of our Lord
Jesus Christ, who though He was
rich (Jesse) yet for your sake He
became poor that ye through His
poverty might become rich, and be-
come heirs of the beloved grace
(David's) greater Son."

Nov. 27, 1920

THE WAR CRY

3

WANTED! 250 NEW CORPS CADETS

Corps Cadetship forms the best Possible Preparation for Officership in the
Salvation Army, with its wide Opportunities for Usefulness in the Service
of God. All Salvationists of the age of Fourteen and Upwards
are Eligible for Admission to the Brigade

OFFICERS, LOCALS, SOLDIERS, SHOULD DO UTMOST TO SECURE RECRUITS FOR THIS HELPFUL BODY OF YOUNG PEOPLE

ONCE again the call is sounding for more
Corps Cadets, and on Sunday, November
28th, a special effort will be made
throughout the Territory to secure new
recruits for the Corps Cadet Brigade.

It is pretty well known now what Corps Cadet-
ship implies, but for the benefit of any readers
who may have come in touch with the Army
only recently and are not, therefore, familiar
with the workings of the Organization or the
philosophy employed we will quote from the
Regulations. This is what they say:

For Efficient Service.

"The Corps Cadet Brigade is a body of
Junior or Senior Soldiers who undertake a course
of study and Corps training with a view to self-
improvement and qualifying themselves for effi-
cient service in the Salvation Army. Whether
such service will eventually consist in Local
Officership or Field Officership will largely de-
pend upon the progress, circumstances, and
qualifications by age, health, and capacity of
the Corps Cadets themselves.

"Every member of it is expected to keep be-
fore him or her the glorious career of a soul
winner. The activities of the Corps Cadet
Brigade should tend to develop the Corps Cadet
physically, mentally, and spiritually.

"All Young People over fourteen years of age
are eligible for Corps Cadetship, providing they
have been Junior or Senior Soldiers for at least
two months."

The course of study is designed for the
Corps Cadet for more efficient service in the
Army and foremost to importance therefore are
the Bible lessons. The advantage of a systematic
study of the Scriptures is obvious and many who
are now Officers and Local Officers in the
Army will readily testify to the fact that it was
the lessons they had to do as Corps Cadets which
laid the foundation for the Bible knowledge they
now possess.

The study of Army doctrines is another im-
portant part of the course. This is calculated to
strengthen the Corps Cadets' own faith and save
them from the attacks of those who would try
and upset them by strange beliefs, as well as
equip them for teaching others.

An extensive study of the Salvation Army is
also made by Corps Cadets and they learn about
the origin of the Army, of its wonderful history,
of its work in Foreign Fields, its finances and
trading operations, its literature, and the many
other phases of our world-wide work.

In order to help the Corps Cadets in the
practical side of Corps work, they are expected to sell
the Army periodicals, attend the open-air and
indoor meetings, taking part as much as possi-
ble by speaking, singing, fishing and praying,
and take a prominent part in the Junior Work.
A Corps Cadet Guardian is appointed to look
after each Brigade and it is his or her duty to
encourage the Corps Cadets, to provide them
with gifts and overcome timidity in public work.

Keep a Record.

The Corps Cadets keep a record of "Var
Corps" and "Young Soldier" sold meetings at-
tended, lessons and work done, on their cards.
When they have passed through the three lower
grade courses, they then can sit for a Transfer
Examination to the Higher Grade. Those who
have obtained six Course Certificates. These
examinations are held every half-year, in June
and December. If the Corps Cadet passes, he or
she will commence the Higher Grade of
Lessons.

The conditions upon which a bonus towards
obtaining an outfit for the Training College are
granted depend on the marks earned in the
various examinations and satisfactory backing
Candidates. One who tests is the ability
to give an address on a Salvation or Holiness
topic. The points noted in this are use of argu-

ment and illustration; clearness of voice and de-
livery; naturalness and acceptable manner (the
Salvationist's style); and sound doctrine, and
Bible knowledge.

The following experiences related by former
Corps Cadets, who are now Officers, may prove
helpful to many of our readers who are consid-
ering enrolment in the Corps Cadet Brigade.

Have you ever considered how one step in
this life fits you for the next? (writes a Lieuten-
ant.) I mean, of course, such steps as are
taken in obedience to and in accordance with
Divine guidance.

My first step into Corps Cadetship I cannot



The Badge Worn by the Corps Cadet.

remember, but the wonderful six and a half
years that followed will never be erased from my
memory. And their impress is upon my life and
character for all time.

The period of service mentioned included a
short time as Corps Cadet Guardian.
Now I am alone—Lieutenant in charge of a
small country Corps. And I am proving the great
advantages of having been a Corps Cadet—and
a good one.

Benefits of Lessons.

Yes, I cannot understand the Corps Cadet
who talks about having no time for study or
doing lessons.

Why, just think of the benefit!
The three years' circle of lessons took me
right through the Bible, from beginning to end.
Of necessity, I became a Bible student.

With every year of my study my mind be-
came more pliable. What at first was a bother—
if I may so put it—became an actual delight,
something to revel in.

Then the spiritual lessons drawn from the
Bible studies, what heart-searchings they caused!
Hand in hand with the Bible I studied the
"Discipline." We are told to search the Scrip-
tures for the truth. What an aid is this little
book in presenting to us the truth!

Having the mind enlightened and the heart
fitted with these truths, it is possible to enlighten
others, and become in practice soul-winners.

The "Soul-Winner's Secret" is included in
the text books of the Higher Grade Corps
Cadets.

My study of the Regulations increased my
knowledge of all sides of Army work. I began
to understand something of the art of organiza-
tion.

The opportunities given by my Officer in the
home Corps helped my development.

Our Officers are always on the look-out for
reliable people, and when a breach occurs will
most likely select a Corps Cadet to fill the gap.
In this wider sphere all the previous training will
come to the Corps Cadet's aid and help to make
him or her sufficient for the new responsibilities.
Oh, it is a splendid thing to be continually
fitting oneself for wider service.

Never let the difficulties of to-day discourage

you. "Remember you are in training for positions
God and the Army hold for you in the future—
and we keep on training to the end of life.

A Captain writes as follows: "For a long
time I held back from speaking in open-air, but
a certain Officer, whom I shall always remember
with gratitude, brought me out in this way.

Encouraged to Speak.

"What think ye of Christ?" was taken as the
theme for an open-air meeting, and several cor-
ps were given a letter to speak upon—in
acoustic fashion. The letter "I" fell to me—
Christ was the intercessor. I felt sure I should
make a bad job of things as we say. But the
Officer referred me to the parable of the vine-
yard, which gave me light on the subject. I re-
member how I went out into the fields thinking
out my little talk—trying to solve the meaning
of the Bible story, framing suitable sentences and
so on, for fully three days. In time confidence
came, and God helped me wonderfully with the
effort. That was my beginning, and afterwards
I was able to testify in open-air and in Sunday
night meetings.

"Our Officer encouraged us to write Salva-
tion essays for reading in meetings, and this
helped."

"Knee-Drill was my training ground in public
prayer, and the little red-hot week-night meet-
ings in the Officers' room. These live with me
to-day."

"My Sunday afternoon Company was another
great help. The expectancy of the children was
my inspiration."

"I soon came to see that Corps Cadetship
must make a difference in my companions. The
old friends mist me. Our conversation was not
of a kind to prove helpful in my calling. I felt
contented. But, by God's grace, I conquered.
Only those who have been through the same
experience will understand what it meant—the
loneliness. But it brought me nearer God."

"In times of discouragement I would look
back like this:

"Had it not been for the Salvation Army
my father would never have been converted, and
I, like my elder brothers, would have experienc-
ed the drink curse. I owe my godly home to
the Army, and my own experience to help re-
ceived in the Juniors. Could I fail my leaders?
And what effect would my giving have upon
outliers?"

"So I held on. I was rewarded when, after
a year of this standing alone, one of my chums
joined hands with me, and there began a sweet
fellowship in the things of God."

"I may say that I persistently spent a part of
every day in study—often taking one of the
Corps Cadet text books to work with me, to fill
up odd moments. In this way I managed to get
my lessons done, and pass the Transfer and
Bonus Examinations."

Widens Vision

"In the latter I am happy to say I gained the
\$25 bonus towards my training outfit!"

Thus we see that Corps Cadetship is bene-
ficial in drawing the Corps Cadets closer to God,
widening their vision and helping them to settle
the great question of what career they should
follow.

It is to be hoped that increasing numbers of
our Young People will avail themselves of the
opportunities offered by Corps Cadetship, for
even if they do not become Officers they will re-
ceive valuable instruction in the things that are
essential to efficient Local Officership in the
Army. All Young People who desire to become
Corps Cadets should apply at once so that they
can be enrolled in the Brigade in time to start
the new course on January 1st, 1921, and thus
take the first step towards fitting themselves for
positions of responsibility in the Army. Appli-
cation should be made to the Officer of the Corps,

LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

LONDON II.

At Memorial Service for Comrade Promoted to Glory Ten Souls Seek Salvation.

During the Congress the Locals and comrades of London II. conducted the services, and very helpful times were spent together. The Sunday night service was conducted by Brother Vander Heiden, and the influence of it will be long remembered.

On Sunday, November 7th, Mrs. Brigadier Green and Adjutant Ham conducted the services. The Holiness meeting was one of power, the Adjutant's address being very fitting for the occasion. The memorial service for the late Brother G. Roberts. During the Holiness meeting three soldiers were dedicated to God and the Army. Mrs. Green spent the afternoon with the children, and four knelt at the mercy-seat. At night the Hall was filled to its utmost capacity. Mrs. Green spoke with much feeling and power, and the audience was one of warm- ing. Ten souls cried to God for pardon. We also had Mrs. Adjutant Wilson, from Pittsburgh, and Captain and Mrs. Buxton, from Kentville, N.S., with us during the week-end. We have welcomed back Brother and Sister Ward, who have been on a visit to England.

OTTAWA II.

Eight Seekers on Sunday—Officer Paravell For China.

We have been having some very blessed times lately. Last week-end was a time of real refreshing from the presence of the Lord. The meetings were all good, but the climax was reached on Sunday night, when we were greatly delighted to have our comrades with their Officers from No. 111, with us, through having no lights fixed in their new Hall at Hintonburg.

During the meeting Captain Hamilton gave a powerful farewell address. He is an old soldier of our Corps, and is going to China to "preach the Word." We pray God's richest blessing on all his labours. Before prayer meeting finished eight souls were kneeling at the mercy-seat, all Young People. A few weeks ago Bandmaster Lyons was commissioned Young People's Sergeant-Major, and we are glad to report that the Company meeting and Life-Saving Guards are all on the up-grade. Corps Correspondent, E. H. G.

MIDLAND

Eighteen Seekers on Sunday

We are having good times at Midland, souls being saved and God's people blessed. The week-end services of November 7th, conducted by Adjutant Speller, were times of refreshing. We finished with a total of eighteen souls at the mercy-seat for Salvation and Sanctification. Hallelujah!

PARRY SOUND

We have enjoyed a week of wonderful blessings during the campaign conducted by Staff-Captain and Mrs. Kendall. We had the joy of seeing seventeen seekers at the mercy-seat for Salvation and Sanctification. (IV. J. H.)

GUELPH.

Attendance Increasing—Good Work of Visitation Brigade—What Local Paper Says.

Splendid advances are being made at Guelph under the leadership of Adjutant and Mrs. Nicols, assisted by their Local Officers. Attendance at the night meetings has increased thirty-five per cent., and the number of comrades taking part in the open-air meetings is growing. The Junior Work is also making advances, and alterations in the Hall are necessary to accommodate the increased number of Companies. The Visitation Brigade, under the leadership of Adjutant Nicols, is doing good work.

Many visits were paid to the Speedwell Military Hospital, and many hearts were awakened and a number of the boys converted as a result. Says "The Guelph Mercury":

"The War Cry" is the silent messenger of God's love, long recognized as one of the greatest forces the Army possesses, to carry the message of the Gospel in places where nothing else would be permitted. The local distribution of "The War Cry" is carried out by comrades without any remuneration whatever, some of whom pray with their customers and talk to them about God and eternal things. The War Cry contains news from Corps all over Canada East, as well as items of interest of the Army operations all over the world. It is better known it would be more widely appreciated. The Local Corps do not make any money out of its sale, as it is distributed at cost. It is the Army's work behind the scenes by devoted comrades Salvationists that is the foundation of the whole Organization. "The War Cry" has done it into the least of those, ye have done it unto Me." "The recently-forming Songster Brigade, under Bandmaster Baldwin, is doing good work."

RHODES AVE. (TORONTO)

Twenty-Seven Children and Two Adults Seek the Saviour—Junior Soldier Does Good Work.

The open-air meetings conducted by the brigade of Cadets at this Corps during the week-end were lively and powerful. The Cadets were full of the blessings received at the Congress, and endeavored to bless the people.

On Sunday morning Captain Walker, the Corps Officer, gave a very instructive address. In the afternoon eighty children attended Company meeting. It was Decision Sunday, and twenty-seven gave their hearts to Jesus.

The spirit of enthusiasm and earnestness which pervades the Corps is exhibited in a Junior, a boy of ten years, who, after becoming saved in the Decision meeting, went out into the streets and collected some five other unsaved children and brought them along to the Hall to get saved also. It was a beautiful sight to see the children kneeling together with Captain Walker, who explained the simple message to them and pointed them to the Saviour of little children. Thus we see that even in the youngest is this enthusiasm manifested, and the older Soldier, who is a man of about seventy, with snow-white hair, and who attends and takes an active part in the open-air meetings.

At night Ensign and Mrs. Ashby were with us. Two souls surrendered to God.

MONCTON.

The meetings on Sunday, November 7th, were led by Adjutant French and Ensign Roberts, of Newfoundland, who were on their way home from the Toronto Congress. Both Officers gave stirring addresses. The Hall was packed at night. Two souls yielded to Christ. C. L.

BRANTFORD.

Sixty-Four Seekers During Week-end—Gracious Outpouring of the Spirit of God.

Sunday, November 7th, was a real revival day in our Corps. Our Officers returned from the Congress with hearts full of love, and with a deeper desire to be of service to all in need. A glorious spirit prevailed in our Holiness meeting, and hearts were melted by the earnestness of the message delivered, and its effects were seen later in the day. It being Decision Sunday, the children caught the prevailing spirit, and twenty-seven came out to the mercy-seat. We had a very interesting service to deal with them. Many of our older soldiers were deeply moved, but did not yield their hearts to the Saviour, one being the daughter of a dear woman who knelt at the Cross the previous Sunday. Great rejoicing followed and a Hallelujah was offering and marching around the hall led by the Colonel finished a glorious day.

During the week-end we again welcomed new comrades in the persons of Bandmaster and Mrs. Scott and Bandmaster Elam. Our "Get Another One Campaign" has taken well and many new advances have been made, including a young woman's Bible Class, which now numbers close on twenty, under the leadership of Sister Mrs. Everett. Six more new children were welcomed to the Company meeting, extra chairs having to be secured from the large Hall. Our Corps Officer takes a deep interest in the Young People and attends both the Morning Directory and afternoon Company meetings and takes the Young Men's Bible Class. Our War Cry are being increased owing to the Congress's desire to be busy in the Master's service.

SOUTHAMPTON (BERMUDA)

On Wednesday, September 19, we had our Junior picnic at White Bay. The Scouts and Gungis marched with their Bugle Band. On Monday we welcomed to our Corps Commandant Ash and Lieutenant Harrison. A fine crowd turned out and we had a glorious time. Cadet Adcock made farewell to the comrades of the Corps. She left during the week for the Training College. Captain Boyer spoke to the high team of the labours of the Cadets in the Corps, and how she would be missed. Captain Miller has been well to take up the work at South Street Corps. We have smashed our Harvest Festival Target and have come out on top with the sum of \$57. Lieutenant Tidman is our Officer. E. M. B.

MONTREAL II.

The week-end meetings were led by Captain and Mrs. Bosher. On Sunday we had a large crowd of generation, and we rejoiced over one brother who came out for Salvation. The Junior Work is on the up-grade. On Decision Sunday thirty little ones came to the mercy-seat. The Band is still forging ahead. Arrangements are being made for the Band room, and when finished it will be twice the original size, and filled with new organs, also a music room. We're in for victory this coming winter. D. H. G.

RIVERDALE (TORONTO)

Staff-Captain and Mrs. Pennick Pay a Visit—Soul-Saving Work Continues—New Comrades Welcomed.

Our first winter popular Saturday night musicale attracted a splendid crowd to the Citadel. The Band was out in full force, and rendered several inspiring marches and selections. On Thursday last we were delighted with the visit of Staff-Captain and Mrs. Pennick. The people present were inspired and helped as they listened to the illustrated talks of our comrades.

The services on Sunday, conducted by Lieut. Colonel Morehen, were full of life and radiant Salvation enthusiasm. The Colonel, at his best, and gave some inspiring addresses to the great crowds which packed the Citadel. The Young People's Workers and children much appreciated the Colonel's visit to the Company meeting and Primary Class, also his helpful address.

Following the red hot prayer meeting we had the joy of seeing two souls seek the Saviour, one being the daughter of a dear woman who knelt at the Cross the previous Sunday. Great rejoicing followed and a Hallelujah was offering and marching around the hall led by the Colonel finished a glorious day.

During the week-end we again welcomed new comrades in the persons of Bandmaster and Mrs. Scott and Bandmaster Elam. Our "Get Another One Campaign" has taken well and many new advances have been made, including a young woman's Bible Class, which now numbers close on twenty, under the leadership of Sister Mrs. Everett. Six more new children were welcomed to the Company meeting, extra chairs having to be secured from the large Hall. Our Corps Officer takes a deep interest in the Young People and attends both the Morning Directory and afternoon Company meetings and takes the Young Men's Bible Class. Our War Cry are being increased owing to the Congress's desire to be busy in the Master's service.

MIMICO.

On Sunday, November 14, we had a farewell service for Captain Widdoff, who has been a Soldier of this Corps for a year. God came to our assistance in a wonderful way. Attendance was good all day. At night the Spirit of God was much felt, one soul surrendering to God. Several comrades spoke of the blessings received through the Captain's stay, and his sincere and devoted file. C. C.

ORANGEVILLE.

Six Seekers—Converts Taking a Firm Stand.

On October 9th and 10th we had with us three Brampton comrades, and we had a very good week-end. At the close of the Sunday night meeting we had the joy of seeing four souls seek and find Salvation.

On November 6, 7, and 8 we were favoured with a visit from Ensign and Mrs. Martin. A very enjoyable week-end was put in, and in spite of the fact that the weather was stormy we had the pleasure of pointing two souls back to their Saviour.

On Monday afternoon the Ensign met the children and gave them an interesting account of his trip across Canada. Before closing the meeting he gave them some helpful information about spiritual things.

One of our previous Converts is taking his stand and testifies to the victories which are his.

We thank God for these evidences that His Spirit is amongst us. A. L. J.

LIPPINCOTT

Two Seekers on Sunday

Adjutant and Mrs. Galway, our Corps Officers, led us on in helpful and inspiring meetings this week-end. In the Holiness meeting the Adjutant gave a stirring address. The testimonies struck a note of progress and desire to do the will of God. The evening meeting which was preceded by a light, well-attended prayer meeting, proved very helpful also. Mrs. Galway urged the unsaved to be encouraged to God. We rejoiced at the close of the meeting over two previous souls kneeling at the Cross.

OTTAWA I. BAND.

On Armistice Day, November 11, the Ottawa I. Band took part in the ceremony which was held on Parliament Hill. The Band marched with the G.W.A. to the Hill, where a huge cross had been erected at the foot of which the different branches of the army, navy and societies placed wreaths in memory of "Our Glorious Dead." On Sunday afternoon, October 24th, the Ottawa I. Band gave a musical festival, presided over by the Commissioner. This Band consists of thirty-six players, under the leadership of Bandmaster J. Harris. C.

WYCHWOOD SONGSTERS.

Pay a Visit to Military Hospital to Cheer the Men.

The Wychwood Songster Brigade visited the Military Orthopedic Hospital (Christie Street) on Sunday, November 7th. Their singing and the other items on the programme were much appreciated by the patients. Mrs. Adjutant Green read from the Scriptures, and Songster Sergeant Mrs. Brimcombe gave a short address. At the conclusion of the service one of the officers present thanked them on behalf of the men.

The Brigade has twenty-two members, and is a good musical combination. Songster Leader E. Smith deserves much credit for his interest and work in bringing it up to the present standard. The Songsters have visited a number of institutions similar to this, bringing blessing and cheer. More will be heard from them in the future. Songster E. Watson from Chatham was given a hearty welcome on Sunday. Corps Correspondent.

SUDBURY.

Soul-Saving Victories Cause Much Rejoicing.

Our Corps has been favoured with visits from many special revivals. We had with us Brigadier (Jary) Territorial Young People's Secretary, who led the Tuesday night meeting. One young woman got saved. During the next week-end we had a visit from our new Divisional Commander, Brigadier Macdonald, who was heartily welcomed, and was a means of help to all. In the Holiness meeting on Sunday morning three souls sought sanctification. We rejoiced over victory with our Harvest Festival effort. The target was \$350, and we realized \$335. Immediately after the ingathering we welcomed Staff-Captain and Mrs. Kendall for a short time. We had a blessed time with nine seekers for Salvation and Holiness. In our last meeting on October 24th, a man sought Salvation. Last Sunday in our meeting he gave a bright testimony of his trust in God. In this meeting we had the joy of pointing two more to Christ. To God be the glory!—Excellent.

KINGWELL.

At a soup supper held recently the sum of \$12 was raised. The people of Kingwell are ever ready to do their best and help in every possible way. Much thanks is due the comrades for all that they have done.

CHESTER (TORONTO)

Visiting Officers Conduct Bright and Helpful Meetings—Some Soul-Saving Incidents.

Lieut. Colonel Noble, assisted by Staff-Captain Kendall, conducted a very helpful Holiness meeting at Chester Corps on Sunday morning, November 7th. All the testimonies seemed to express joy in the Holy Ghost, or a satisfaction and pleasure brought about through a growing experience in Holiness.

The Colonel spoke of the longing of a soul to find God and to come near to His seat. The evening meeting was conducted by Brigadier Walton of Halifax. On Saturday night Lieutenant Langford led the meeting. Lieutenant Pocock, from St. John I.V., and Lieutenant Davis, from Sackville, were present and gave bright testimonies. Cadet Wellbourne took the Bible lesson. One young woman sought Salvation.

The week-end meetings for November 13th and 14th were conducted by our Corps Officers, Adjutant Ham and Mrs. Ham. Every meeting was up to top notch in the way of blessing.

In the Sunday night service God called very near. The meeting throughout was a real battle for souls. Out of the many who were battling with conviction, four gave their hearts to God. We finished up in the real old-time Blood and Fire fashion, that of marching around the Hall praising the Lord.

Not only was God at work during the week-end, but throughout the week. One brother, into whose home sorrow had entered, came to the Quarters to make arrangements for the funeral. He had been a backslider for some years. After some prayer and counsel by the Officers he prayed the penitent's prayer, and God restored to him the joy of His Salvation. Hallelujah!

The revival spirit is prevailing. This is evidenced by the organization of a red-hot brigade, composed of Young People of the Corps, who are conducting special cottage prayer meetings. After Adjutant Ham had finished the spiritual meeting at the Songster practice, he was told he was wanted at the door. A Soldier brought a lady who was in distress about her soul. She was brought into the Bible Class room, where she was led by the Spirit of God to seek Salvation. Glory to God, she got the victory and is desirous of becoming a Soldier. S.

(Note: This is the first winter Corps report this week, and two ladies have been converted in the world. We have noted this report because it is the first of its kind, and it is a great joy to the Corps.)

PETERBORO I.

Officers From India Lead Meetings—Fifteen Seekers.

On Sunday, November 14th, we had a good day, and the blessing of God came upon our meetings in a special manner.

The morning and afternoon services were led by our Commanding Officers, Adjutant and Mrs. Munton. The night meeting was taken by Adjutant and Mrs. Munton, who are forthcoming after seven years in India and Burma, and as listened to their testimonies, we addressed we could not help but realize the great need for service among the darkened nations of the earth.

We rejoiced at the close of the service to see fifteen souls at the Cross, among them two for Officership. C. C.

For Better News Service

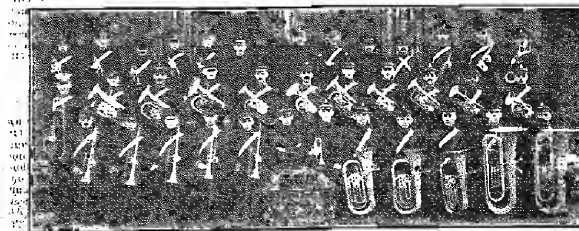
A COMPETITION WHICH IS OPEN TO EVERY READER

In order to promote interest and co-operation in an endeavour to secure additional matter of interest to "Cry" readers, the Commissioner has decided that an amount of \$2.00 illustrative of some phase of Army service which is incident to be the best received by the Editor of "The War Cry" up to the previous Saturday, and the name of the successful contributor will be given in the succeeding issue of "The War Cry." The competition is open to every reader, and contributions marked "Incident Competition" should be addressed: The Editor, War Cry, 20 Albert St., Toronto.

Furthermore, in order to stimulate a friendly competition among those responsible for reporting Corps work, the Commissioner has approved of a further weekly award of \$2.00 for the best Corps report received by the Editor of "The War Cry" not later than Tuesday in any week.

The hearty co-operation of anticipated by the Editor of "The War Cry" increase "The War Cry's" usefulness.

concerned is confidently and upon the efforts to



The Riverdale (Toronto) Band, With Adjutant Snowden, the Corps Officer.

A NEW COMRADE

Who Has Just Been Transferred to the Canadian Field.

Adjutant Benile Arnaud, who has just been transferred to Canada from the British Field, has served fourteen years as an Officer. He was converted in Paris, France, twenty-four years ago. At that time he was a chef. One day he heard a Salvation Army Officer announcing the meetings on the boulevards, and impelled by curiosity, he went to the



Adjutant Arnaud.

Hall of the Villetie Corps. The result was that he was converted of his sin and knelt at the mercy-seat. A few years later he went to England and eventually entered the International Training Garrison, being sent into the working by the late Staff-Captain Kate Lee.

He had many difficulties at first on account of his imperfect grasp of the English language, but after being stationed at a Corps or two he soon overcame this. His appointments included many Corps in the Midlands and the west of England, also the Channel Islands.

HAMILTON-IV.

Visiting Corps Cadets do Good Service—Many Souls Seek Salvation

Our Corps was favoured when we received a visit from the Hamilton III. Corps Cadets and their Guardian, who carried on the fight against the Devil on Sunday night, October 28th. Their efforts in the interests of His Kingdom were noted and blessed of God. Their messages of Salvation in song and verse were a blessing to all present. There were good attendances at all the week-end meetings.

Although our Officers were not with us for the week-end, October 29-November 2, the Spirit of God was present with our Locals, who were responsible for the various meetings. We reported over two souls seeking and finding Salvation. We are grateful for the splendid attendance at all meetings of the week-end of November 6-8. We were led by Captain Conway and Lieutenant Manning. The fire of the Holy Spirit descended and burst up the dross within, resulting in much blessing at the holiness meeting.

At the night meeting we saw some results of our labour, when five souls sought pardon. The week-end of November 13-15 was a season of much blessing and labour for the Lord, our Officers leading on against the foe. We had excellent crowds at the meetings, especially at night. After some hard hand-to-hand fighting we rejoiced at having four souls plunge into the fountain, two husbands and two wives.

Western Review

Commissioner Eddie Conklyn Campaign at St. James—The Chief Secretary Welcomed at Regina.

THE closing scenes of the Commissioner's campaign at St. James on Sunday, October 31, were such that would have gladdened the heart of any true follower of God. The prayer meeting following the final effort of the day was a long and hard-fought one, but faith and works brought results. Nine souls surrendered.

The meetings were held in the Classic Theatre, and there were good attendances all day. Our Leader had enthusiastic and able supporters in Mrs. Eadie, the Chief Secretary, and Mrs. Morris, and the Officers of the Territorial, Social, Divisional and Training Staffs and Cadets.

Speaking of the campaign in Winnipeg the Commissioner stated that by the exceptional effort thirteen thousand people had been brought within sound of the Gospel. The total forced was over one hundred and sixty.

A special feature of the night meeting was the presentation of a long service medal to Commandant Mrs. Hobbs, the Corps Officer, by Mrs. Commissioner Eadie. Mrs. Eadie made reference to the Commander's long years of faithful and efficient service, and also made mention of the fact that the Commander's father was at one time a Soldier of Jesus—a true Blood and Fire one.

Mrs. Hobbs thanked the Commissioner and said she was grateful to the Army for the "open door" of opportunity it offered for women.

Lieut-Colonel Morris was accorded a civic welcome at Regina on Wednesday, October 31. The band marched through the principal streets of the city and a good company gathered at the Citadel. His Worship Mayor Granick presided.

The Mayor spoke briefly and recalled the early days of the Salvation Army in Regina, when Captain Isaacson and Lieutenant Mitchell were in charge. His Worship also stated that in those days he was a frequent attendee himself. On behalf of the citizens he extended a very hearty welcome to the Chief Secretary.

Dr. W. D. Cowan, M.P., who is

WHEN THE STRAIN COMES

"There will be times when a strain may come on one, but it is only for a time, and, as the strain, so will your strength be." Thus said General Gordon in his day, but he only repeated the greatest promise given to every faithful follower of Jesus. "As thy day, so shall thy strength be." Strains will come, fighting involves wounds, but grace never fails.

Judging by many evidences on every side, fighting for Jesus' life is not shortening the span of a man's life on earth, it rather tends to lengthen it. Moreover, it is the joy and surprise to those who are natural and legitimate according to the flesh, it gives one foretastes of Heaven, even

a great friend of the Army, to a somewhat humorous vein, asked the audience, "Why has Colonel Morris come to Regina?" and then went on to answer his own question, pointing out that the Colonel was here to help those in sin and distress and because of this he took the greatest of pleasure in welcoming him.

Mr. Stewart Gibson, representing Regina's veterans of the European war, welcomed the Colonel heartily and said that he believed the Canadian West Territory was on the threshold of a great spiritual awakening.

The Colonel was then given a welcome such as Salvationists can give.

His address covered a period of nearly thirty years, referring to many phases of Salvation Army work, inspiring the friends and Soldiers present. His very discourse brought laughter and tears and undoubtedly resulted in a greater knowledge being imparted to all present of the grand work of our beloved Army.

The Grace Hospital Graduation took place on Thursday, November 18, the Commissioner presiding.

The Commissioner will conduct the wedding ceremony of Captain Catherine Ramsdale of Territorial Headquarters, and Adjutant H. G. Carter, Editor of the War Cry, at Grace Street Church, Winnipeg, on the evening of Monday, November 22.

Brigadier Coburn, assisted by Captain F. Munro, led the Sunday's meeting at Vancouver IV, recently. A drunkard got gloriously saved. Praise God!

In connection with the "Seek to Save Campaign, Adjutant Merritt of Vancouver I, has engaged the Theatre Royal for Sunday afternoon and evening meetings. Attendances have been splendid. It is estimated that 400 people not in the habit of attending Army meetings were present. Souls are being saved.

whilst on the way to Heaven, if the "forgotten" relationships here which shall not be broken in the land beyond the blue; the perpetuity throughout eternity of all that is best in this life is assured.

"Add this for your comfort, then, when the struggle you make looks for the moment to be something like a forlorn hope, grace will not fail; strength will be given—not a supply now for many days ahead, but, as the day, one day's grace, complete and sufficient, all-satisfying, for that day. The Heavenly Commissariat will not shorten the span of a man's life on earth, it rather tends to lengthen it. Moreover, it is the joy and surprise to those who are natural and legitimate according to the flesh, it gives one foretastes of Heaven, even

AT TORONTO TEMPLE

Colonel and Mrs. Gaskin, Assisted by Training College Staff and Cadets, Lead Sunday Meetings—Ten Seekers.

It was Training College Sunday at the Toronto Temple on November 18, when, with Colonel and Mrs. Gaskin leading on, the Training Staff and Cadets spent a most enjoyable and profitable day of Salvation fighting. In the holiness meeting testimonies were given by two former Soldiers of the Temple, namely, Cadets K. Bottomley and Penney, both of whom gave definite experiences of holiness, and said they were "set apart for Jesus" and were determined to follow His teachings.

All Hindrance Gone.

Sergeant London spoke of God as having done a miracle for him, within her—all that had hindered in the past was now thrown aside.

Mrs. London Gaskin, his talk, asked the question, "What beautiful life!" and then explained that it is one which fulfills the mission for which we are here at following and serving Jesus.

"The Cadets' Songsters rendered 'The Wondrous Cross, and the Cadets' Band, 'Grace, There Is My Every Debt to Pay,' and both pieces, we believe, were blessed to the hearers' hearts."

Colonel Gaskin gave a stirring holiness address.

In the afternoon Cadets Noble and Howlett led a prayer, and Cadets McGillivray, Gage, Bell, Lightowler, Heaton and Mrs. Howlett testified. His Worship Captain Shaw addressed on "Four Voices."

The Grand Old Story.

The theme of the night meeting was the suffering and death of Jesus. The singing of the Temple and Training College Songsters and Cadets Taylor's life and expressed feelings of all present when she said that the home has indeed been a help and blessing many poor women, who, but for the Commander's love and sympathy, would have lost hope, but have been led by her to feel that there were even better days in store for them.

Other women spoke of help received by the influence of Commander Taylor's life and expressed feelings that Ensign Powell, who is taking charge of the institution, will also do her best for all who may come within its walls.

NEW GLASGOW.
Four Seekers at Cross.

God has indeed blessed our efforts, while our Officers, Ensign and Mrs. Ashby, have been to Congress.

The Soldiers all rallied around the Sergeant-Major and by their united efforts and prayers God gave us four souls. Brothers Matt Wheeler and Jack McLean are taking a bold stand for Christ.—H. D.

RAISING OBJECTIONS.

Nathan did not like the method of getting loaded. He was always as foolish as a certain woman who, crossing in a ferryboat, told a deck-hand that she wanted to see the captain when the boat reached the other side and make a complaint. When the captain came ashore and "I want to make a complaint about these life-preservers in the deck-cabin," first look at them. "Well, I want to make a complaint about you, madam," asked the captain, as he looked up at them. "Matter with them?" echoed the woman. "Don't you see that labour they're doing? They ought to be washed. If a woman with a nice summer dress on had to put on these filthy things over it, it would not be the fit to wear, again." We were reminded of a woman who would not kneel at a pentecostal service, because she said it needed dancing.

KITCHENER.

Visit of Brantford Band—Lieut-Colonel Hargrave Leads Week-End Meetings.

Lieut-Colonel Hargrave, Mrs. Adjutant Candie and the Brantford Band visited Kitchener on November 13 and 14. In spite of the cold weather, good crowds flocked to the music of the Band. The Colonel spoke with power in the Sunday morning and evening meetings. On Saturday night a big Musical Festival was given in our Citadel, which, by the way, has undergone some repairs, and is much improved. The Mayor presided at this meeting. On Sunday afternoon, Rev. Schade, Baptist minister, acted as chairman, and a large crowd enjoyed the splendid programme of music and song. Not only was the visit of the Band a great help and inspiration to the regular attendants of the Army, but many outside people expressed their appreciation at hearing such good music, and listened attentively to the open airs that were held in different parts of the city. It was a week-end much enjoyed, and long to be remembered by the people of Kitchener.

HELPED MANY WOMEN

Tributes to Farewelling Social Officer at Montreal.

A farewell meeting, over which Lieut-Colonel Bettbridge presided, was held recently at the Montreal I, Citadel for Commandant Taylor, who has been in charge of the Women's Metropole for the last eighteen months and a half year.

Ensign Powell expressed the feelings of all present when she said that the home has indeed been a help and blessing many poor women, who, but for the Commander's love and sympathy, would have lost hope, but have been led by her to feel that there were even better days in store for them.

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The Soldiers all rallied around the Sergeant-Major and by their united efforts and prayers God gave us four souls. Brothers Matt Wheeler and Jack McLean are taking a bold stand for Christ.—H. D.

BE RIGHT WITH GOD TOO.

In the city of Brooklyn, two or three years ago, a detective went into a drug store, laid his hand upon the shoulder of a man and said, "You're wanted." He admitted his crime and asked to be allowed to go home and say good-bye to his wife and child. They went to his home. He met his wife and child in the parlour and said: "Well, haven't I been a good father and worked hard to make a living?" He replied, "Yes what do you mean?" "I mean that I am an escaped convict from the penitentiary." He was all right with his wife and child and neighbours, but all wrong with the State of New York. You may be all right with your friends and neighbours, but all wrong with God.

Incident Competition

WON BY A KIND ACT

THE following incident is a good sample of what we desire.

In awarding the weekly prize preference will always be given to stories which illustrate some phase of Salvation Army warfare. For particulars of the competition see page four. This is the incident:

A man and wife from the United States recently visited Toronto to see the woman's parents, bringing with them their three children. Next door to the house in which the parents reside lives a Salvation Army Officer with his wife and family. The Officer's wife took a kindly interest in the little visitors from the States, and said they could have a "seater" belonging to her children to play with. They had a fine time with this plaything, and got so attached to it that the Officer's wife said they could not let it come with them if they liked.

This simple little act of kindness made a deep impression on the parents and led to a very happy result. Soon after a letter reached the mother from her daughter in the

States saying that she and her husband had gone to a Salvation Army meeting in their home town, as from the sample of a Salvationist they had met in Toronto they concluded they must be good and kind people.

Their expectations were fully realized, and, better still, they were convinced of their need of Salvation and went forward to the mercy-seat and obtained it. They are now Blood and Fire Soldiers, and the children attend the Army Company meetings. And a sweet little new baby who has since made its arrival was recently dedicated to God and the Army, and all this is the outcome of a Salvationist interesting herself in visiting strangers and following the dictates of her own kind heart.

But we see in it also the direction of the Spirit of God, for many kind acts and kindnesses done by unconverted people, yet no thoughts of God and Salvation are aroused in the minds of the recipients. It is the Army uniform, if backed by a consistent godly life, that speaks to men and women of eternal things.

OBEYING THE CALL

The call of God to Army Officerhood came unmistakably to a young man who had almost insurmountable difficulties to overcome. Having a drunken father, on him was thrown the burden of maintaining the family, added to which his elder brother was bitterly opposed to his being a Salvationist. After much prayer and wrestling the lad decided to obey God at all costs.

Finally he entered the Training Garrison. Before he had been there many days a letter came from his father, who said that his son's going had led him to see what a selfish man he had been, but he added, "I'm going in the future to do my duty in my home, and I'm proud of my Salvation Army boy." The lad's brother also wrote apologizing for his behaviour, and further said, "I hope you will 'sick it,' as all glad to see you where you are!"



Don't Run Into Temptation; it is Dangerous to Your Spiritual Life

EXPRESSING SYMPATHY IN SORROW

How frequently it is said, "Words are of no service to the sorrowing." Because of this saying, many a kind heart refrains from expressing in words the sympathy with the sorrowing which wells up within it abundantly. But this saying is not a true saying. Words of sympathy with one's sorrow are a help, even where they cannot be a cure. They bring comfort, while they are powerless to remove grief. Hearts that would break in their sorrow without any assurance of God's love in human sympathy, are stayed up in the conviction that they are not alone in their burden-bearing, as the words of tender interest in them in their trial multiply from those whose expressions carry proof of sincerity. Words are of service to the sorrowing, and they ought not to be withheld.

It is true, as the inspired proverb-gatherer has recorded, that "the heart knoweth its own bitterness and a stranger doth not intermeddle with its grief." It is true that only he who has a sorrow or a joy has full understanding of his measure. But it is in the light of this that another inspired writer says to every true-hearted follower of Christ "Rejoice with them that rejoice; weep with them that weep." Inter-meddle not with another's joys, but let him know that you are glad he is joyful. Hope not to understand fully, or to remove, the bitterness of another's grief, but cause him to see that you sorrow for his sorrow, and that you would lessen or share it if you could. So it is that while "each man shall bear his own burden" in a peculiar sense, we can all "bear one another's burdens" by our sympathetic recognition of them, and fulfilment of the law of Christ.

God does not want His children to sorrow and suffer without the help of sympathy. When Elijah, the prophet of old, was in the desert, weary and disheartened under the pressure of his many trials and struggles, with no human friend to give him cheer, God sent an angel to speak words of hope to him and to give him courage for a new beginning of his work for God and man. When a greater than Elijah was in an agony of bitter trial in Gethsemane, without even one follower to watch with Him for an hour, there appeared unto Him an angel from heaven, strengthening Him. To-day there is a better ministry to those who sorrow and suffer than any ministry of angels—a ministry of human sympathy as illustrative of Divine love. It is good to experience the gains of that ministry; it is good to bear a part in it.

FOUR GOLDEN RULES

The Law's Golden Rule

"Whatsoever ye would that men should do unto you, do ye even to them."

The World's Golden Rule
Be you to others kind and true, As you'd have others be to you, And neither do nor say to men What you would not wish them to do. But if men do and say to you That which is neither good nor true, Take a good stick, and say to men "Don't say or do that again."

Christ's Golden Rule

"Love your enemies. Do good to them that hate you. Pray for them that despitefully use you."

The Christian's Golden Rule

"Be ye kind to one another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you."

THE PRAYING LEAGUE

"YE GOOD OLD TIMES."

(Continued)

By Mrs. Blanche R. Johnson

In Our Faith in God—There are some trees that take deeper root in the soil as the storms rage about them. So our faith has never failed. Oh, the great difficulties that have been faced, the conquests that have been made, through faith. We do not understand all about Him, but we must know of Him—who He is, what He is—believe in Him. Faith is above knowledge—it is sometimes above reason. The mind sees the importance of faith, and there is no knowledge of God without it.

Faith (perception) is the telescope through which men see God; unless faith always makes us see God, but the trusting soul, with a child's simplicity, places its hands in its Father's and goes forward fearlessly. "Papa, is God dead?" enquired a little girl. The parent was shocked at the question. A little boy said: "My child, why do you ask such a question as that? Don't you know that God isn't dead?" "Why not?" thought papa, that God must be dead, for you don't ask Him any more to take care of us as you used to."

Progress by Prayer.

By our prayers and our faith in prayer, we can slow progress in Divine things, and however clouded and overshadowed the pathway be assured that our Heavenly Father gives to help, bless and save. In Our Own Characters. I have often written what we are greater than what we do. Our characters are greater than any career—however notable. We are not born with our character. We put it on as a garment. Talents are valuable—especially concerned to the world's need. Position in important eloquence is a meretricious gift, a courtesy or gracious mien, is a great attraction. But character! Character overtops all titles, confers all honors, words. In our beginnings our characters were informed. What are they now? Is their influence to be the influence of the underground rivers of India—subtle but bringing forth a rich harvest wherever their streams penetrate?

Greatest Forces Are Silent

Some of nature's greatest forces are the silent forces. The rolling thunder strikes terror to the timid heart, but gravitation is ten thousand times more powerful. The lightning splits the sturdy oak, but the gentle sunlight beautifies all nature and clothes with glory and color wherever its bright rays come. Oh, dear friends, we are each developing a soul house for eternity. Our character is all we have to leave behind us. Our tongues will not be silent—our hearts echo their thrilling. Our imagines will feed the minds of those who now love us dearly. But our characters will have left their impress. Are we improving? Are we becoming stronger, sturdier, nobler, kinder, true at the beginning?

Our Service. How earnest and eager our first efforts to uplift the Kingdom of God on earth. How immature they were. How imperfect. How many mistakes and blunders there were. Yet how richly they were honored and how patiently accepted by the Great Master Workman. He saw motives, He discerned the stumbling service, blessed by life loving children. Just as this dear mother sees in us sometimes another with whom the blighting attempts of the darling child to "be mama."

(To be continued.)



Promoted to Glory

Sister Mrs. Gregory, Midland.

A bright young comrade, in the person of Sister Mrs. Gregory, has been called Home at the early age of twenty-seven. She will be better remembered by many as Captain Beattie Walter, who for several years did good service in the Canadian



Sister Mrs. Gregory

Field. She passed away at the Weston Sanatorium, Toronto, on Tuesday, November 9th, leaving a bright testimony behind that all was well with her soul.

The funeral service was conducted by Lieut.-Colonel and Mrs. Oway, and was attended by a number of Officers and comrades who had known and promoted Sister.

Prayer for Bereaved

Mrs. Commissioner Richards led in prayer, thanking God for the triumphant passing of our sister, and tenderly committing to His care the dear mother, Commandant Mrs. Walter, in India, the sister, Mrs. Ensign Beckett, in China, the bereaved husband and child and the other relatives.

Mrs. Ensign Thorne, who has lately come from India, where she nursed Commandant Mrs. Walter through an illness, spoke of her visits to Sister Gregory in the Hospital. Having this little service to do, she said, helped her to bear her own sorrow better. (Her husband was recently promoted to glory.) "When Beattie realized that she could not get better," said Mrs. Thorne, "she said to me, 'It will only be like going Home. I have no fear. Just before she passed away I sang a verse of Jesus' Lover of My Soul' and when I got to the words, 'Oh, receive my soul at last,' Beattie smiled at me and said, 'Thank you for singing that.' Jesus is coming for you soon, I said; 'Is everything all right?' 'Yes, everything is quite all right.' A few minutes later she closed her eyes and peacefully passed away to be with Jesus."

Evidence of God's Goodness

Mrs. Colonel Oway said that she saw evidence of God's goodness in the fact that Mrs. Thorne was in bed when Beattie passed away, and also that Mrs. Staff-Captain Penick from China was able to visit her. To the mother and sister who would bring a special comfort. She went on to speak of the steadfast faith of Sister Gregory, and asked

all to think of her as still serving God in Heaven.

"There is wonderful comfort in that thought," she said. "His servants shall serve Him. I like to think of Heaven not as a mere resting place, but as a Home where we shall be eternally employed in service for God."

Ensign Leech, under whom Beattie had been a Soldier, when he was in command of the Lighter Street Corps, closed in prayer.

Brother Gregory wishes, through "The War Cry," to thank all who visited his wife during her illness, and to express his deep appreciation for all messages and tokens of sympathy received.

Brother George Roberts, London II.

Death has claimed our dear comrade, Brother George Roberts, of this Corps. He was situated to the Savior thirty-eight years ago by the sound of the big bass drum in London, England. He spent many years of warfare in the Foot Guards Corps, and eventually came to Canada from Southend on Sea. He was well known to many Officers of every rank, and was noted for his hospitality.

He, with other comrades from London I, helped to found the present London II Corps. A little company full of the Army spirit, commencing operations under a tree. Our promoted comrade used all his powers to help build the present Citadel. He was ill for nine months, and on his last visit to the Citadel, told the comrades present that he felt it would be the last time, and urged all present to be faithful and diligent in the work of the Lord.

On his deathbed he told all who came to see him that he was waiting for his Lord to come.

While crossing over the river, his loved ones sang his favourite song.



Brother Roberts

"My Jesus, I Love Thee," and when they came to "If ever I loved Thee, my Jesus," he lifted his hand and said, "Now."

Mrs. Brigadier Green, of Toronto, under whom he had served in years gone by, concluded with impressive service in the Citadel, which was crowded with neighbors and friends.

He had a real Soldier's funeral. The Band was out and led the funeral march, followed by the Life-Saving Guard Troop and comrades of the Corps.

Adjutant Woodcock, the law, was present, and spoke with deep feeling. We sang around a grave. Swift to its Close Bore On Life's Little Day. The whole community has been stirred by our comrade's promotion to glory.

Ten souls knelt at the Cross in the mortal service. Our deepest sympathy goes out to the widowed daughters, Mrs. Adjutant Woodcock and Mrs. A. Ward, and the son, Brother Wesley Roberts, J. H.

Brother Howell, Halifax I. Death has visited our Corps and taken Brother Howell, our Recruiting Sergeant, from us. He was one of the best Soldiers here at Halifax.

Brother Howell met with an accident while at work with an axe to the hospital, and at eight o'clock he went into the presence of his God.

While his loved ones sadly miss him, yet thank God they do not mourn as those who have no hope, but rather do they find a hope in the fact that he has realized that he has fought the fight and finished his course, and gone to receive his crown. Brother Howell fell at his post. His last words were, "Precious Jesus."

The memorial service was conducted by the Corps Officers, Adjutant and Mrs. Hagrove. Beautiful tokens of sympathy were sent from the comrades. Sergeant-Major Thorne spoke very feelingly on behalf of the Corps. It was also a pleasing scene when two of his recruits were sworn in as Soldiers. At the close of the service we had the joy of seeing signs in the merry-go-round.

Patrol Leader Stanton, Orillia.

Our late comrade met his death suddenly, being killed by a electric shock at the Swift Rapids power plant. He joined the Orillia Life-Saving Troop in 1916, and was a very faithful in his Scout Work. The boys thought a lot of him. Twenty-eight Scouts were present at the funeral, which was conducted by Rev. Smith, assisted by Adjutant Raymer.

"The Little Packet" says: "George Stanton had not quite attained his twenty-first birthday, and had been on the staff of the power plant for only two months. He was a bright and faithful young fellow, a great comfort to his parents, and highly esteemed by his fellow employees."

Sister Sarah Newbrook, Dildo.

Once again death has laid its visit, this time taking from us Sister Sarah Newbrook. For some time she had been unable to attend the meetings, but we hoped she would soon get better. God willed it otherwise, however, for one Saturday morning she took a turn for the worse, and, as I put, the clearer looked and our comrade stepped on board, and was taken to those quarters above for which she had been preparing for the previous part of her life. Both the funeral and memorial services were conducted by Adjutant Woodland, and were well attended and very impressive. One soul came forward for Salvation at the altar service. She leaves behind a loving husband and four daughters. May God bless them—C. W.

GOOD ADVICE

A lady was once lamenting the ill-luck which attended her marriage when a friend wishing to console her under her "look upon the bright side."

"Oh," she cried, "there is no bright side."

"Then polish up the dark side," was the reply.



Link Great Lakes with Ocean

Deep-water Route via the St. Lawrence River is Now Being Discussed.

THE project to construct a deep water route from the Atlantic seaboard to the Great Lakes, via the St. Lawrence River, is now under consideration by an International Joint Commission.

Briefly put, the scheme contemplates linking the Great Lakes with the Atlantic Ocean by way of the new Welland Canal, which connects Lake Erie with Lake Ontario and the St. Lawrence River. From the foot of Lake Ontario to tidewater is 181 miles by the St. Lawrence River, the international section, and the project is divided between the two governments.

The project, it is claimed, would open the ports on the Great Lakes to a sea-borne commerce exceeding 100,000,000 tons a year. It is estimated by supporters of the scheme that a saving of five cents a bushel on wheat would result, and as much perhaps on other bulk exports. As it is now, these freights, in taking the water-route through the Lakes to the Atlantic, must break bulk at



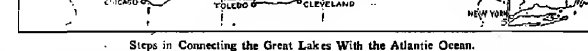
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Steps in Connecting the Great Lakes With the Atlantic Ocean.

131 of which form international boundary as far as St. Regis. Of the total distance it is estimated that 133 miles are nearly all navigable for oceangoing steamships.

Many Rapids in River.

This leaves 48 miles to be improved, a distance approximately equal to the length of the Panama Canal. There are many rapids in the St. Lawrence River, which falls 91 feet in 65 miles of the international section, of which 48 feet is in 12 miles; and which falls 130 feet in 70 miles of the Canadian section, in which 127 feet is in two stretches of 14 and 8 1/2 miles each. These rapids, promoters of the project presume, would be dropped out by two dams, converting the river into a series of lakes.

The cost of the improvement has been estimated at from \$25,000,000 to \$50,000,000, which would be shared by the two governments. The figure figure is divided at \$10,000,000 for the international section, between Lake Ontario and St. Regis, and \$15,000,000 from there to Montreal. In the St. Lawrence River between Lake Ontario and Montreal engineers report that there is available 4,000,000 horse-power. Half of this, equal to three Nagaras, is in

inland and at New York for transportation.

Viewing it from every angle, "The Indianapolis Star" thinks that the international project of should be carried to completion without undue delay. Both Canada and the United States are suffering from lack of transportation facilities, and their industries demand the vast electrical energy which would be obtained for the proposed waterway would involve the generation of almost unlimited hydro-electric power.

Aid to Transportation

The plan "needs no argument favourable to its encouragement and development," declares "The Citizen and Enquirer," and adds that "indirectly, a transcontinental waterway would aid all those other contemplated by the States to link ocean and Middle West and South and Southwest together." Railroad congestion would be relieved, and "it could never happen again that it has happened this year, that the farmers of Kansas would be unable to move their new crops of wheat. The inland waterways question is one of the biggest questions with which American statesmanship has had to deal."

BATTILING FOR LIFE.

A Glimpse at the Good Work of the Muskoka Hospital.

A WORLD in itself is the Muskoka Free Hospital for Consumption—a countless little world, each citizen battling for life. Life is very dear, when you are young, and so many patients at the Hospital are still in their eager twenties. Yet each has something of tragedy and of heroism in that short life's history. Here, a girl who cared for orphaned brothers and, sister, there, a school teacher alone in the world; a nurse broken down through hard work; a housemaid; a factory hand; a young mother; or, amongst the men, a labouring man, friendless and penniless; a farm hand who has a wife and sister; a fireman; a miner; a telegraph operator; a musician.

Al—how they want to live! And how well spent the money restoring them to health and strength up there in Muskoka.

THE SALVATION SOLDIER'S ARMOURY

ORDERS AND REGULATIONS

For Soldiers of the Salvation Army

No. V.—CONVERSION.

Salvation implies conversion, which means a change of heart. When men first discover their real condition before God, they find out that they want help in two directions:

They have broken the law of God, and need forgiveness.

Their evil habits have got such a mastery over them that they cannot help but sin; they are really slaves, and want deliverance from their bondage.

To meet the first need, there is the blessing of pardon; and for the second—that is, the bondage of sin—there is the destruction of the power of evil by the Holy Ghost.

God implants in the soul of those whom He forgives a new heart, which loves Him, hates sin, and delights in holiness, so that it becomes afterwards as easy and natural to do right as before it was easy and natural to do evil.

This we speak of as conversion, which means a change from wickedness to holiness, from selfishness to love, from being under the power of Satan to being under the power of God.

CONFESS IT OUT.

I read the other day the touching experience of a converted African heathen, told with an almost infantile simplicity. The lad had thought he had a good spiritual experience, but noticed that when he saw a banana on the table he felt covetous and greedy about it; that where there were two of his teachers whom he did not like, and he felt slight resentments towards different ones. So he confessed out these evils and of self left in his heart, until God took them away, and he was able to love unselfishly, perfectly, abundantly.

I had to confess out chattering and chaffing just as that poor African lad had his hindrances, to people who thought my difficulties as laughable as, perhaps, you think his. I have given him hindrances, to people who thought my difficulties as laughable as, perhaps, you think his. I have given him hindrances, to people who thought my difficulties as laughable as, perhaps, you think his.

Many others have had to pass through this infinitesimal sieve of confession; but the process has left them clear and clean in the light itself. Then when confession has done its work, and you have given up faith, and Jesus has said, "We will come unto Him and make our abode with him"—E. S. B.

OUR QUESTION BOX.

If you are in doubt or spiritual distress, write to the Editor of "The War Cry," Albert Street, Toronto Ont. We are here to help you. We shall be pleased to do our best to obtain for any of our readers any information they may need. Write now.

A MARRIAGE IDEAL

EXTRACT FROM AN ADDRESS BY MRS. BOOTH

WOMEN are confronted to-day with some important questions, which it behoves each one who cares for herself, her country, and her God to consider most seriously. These include a pure, exalted, and sanctified ideal of marriage.

A Divine Institution

Marriage is a Divine institution. Without doubt marriage is the natural state for men and women, and for the average woman, the God-appointed plan of her life. Being a Divine institution, it cannot prosper without the acknowledgment of God in all its relationships.

Many differing opinions will, no doubt, be held on this vital question, and perhaps as many varying standards of the will of God will be accepted. I can only say, do not be content with anything which does not reach your own ideal of what you believe God can approve in this matter. Do not be a party to anything among your friends or your families upon which you do not think the Christian God can fully rest. "The whole conception of marriage" would be altered if this resolve were carried out by the professing Christians of to-day.

I feel that it is imperatively necessary that our nation should exalt the idea of marriage, and put it upon a new plane. There is no doubt but that vast multitudes regard it as a mere social convenience, something like choosing a profession or a house. Be no party to this attitude. When you speak of marriage avoid the senseless habit of treating courtship, or acquaintance with a view to marriage, as a subject for joking.

THE FACE OF THE PILOT.

Robert Louis Stevenson's story of the storm that caught a vessel off a rocky coast and threatened to drive her and its passengers to destruction is thrilling. In the midst of the terror one daring man, contrary to orders, went on deck, made the dangerous passage to the pilot house, saw the steersman lashed fast to his post, holding the wheel unwaveringly, and, inebriated by the turning of the ship once more out to sea. The pilot saw the watcher and smiled. Then the daring passenger went below and gave out a note of cheer: "I have seen the face of the pilot, and he smiled. It is all amidst of earthly stress and storm, can say with equal assurance: 'I have seen the face of my Pilot, and He smiled.'"

TELL THE STORY.

In a large city, some years ago, an official opened an office. He had no friends, no patients, no money, and after waiting in vain for a case, he was about to give up in despair. One day, on the crowded streets he saw a blind man. He looked into the sightless eyes and then said, "Why do you not have your sight restored?" The usual story was told of how he had tried many physicians and spent all his money in vain. "Come to my office," said the oculist. The blind man went and submitted to an operation. After he had recovered his sight the man said, "I haven't a cent in the world. I can't pay you." "Oh, yes," said the oculist, "you can pay me, and I shall expect you to do so in this way—tell everybody you see that you were once blind, and then tell them how it was that healed you."

When you are compelled to bear such observations as those to which I allude, at least make no response. From when you are expected to smile. Would that you could read from the book of my experience, the sorrows of ruined lives and homes and broken hearts which have been the outcome of lightly treating this holy subject.

Multitudes around us, no doubt look upon marriage merely as the occasion for license. Also the position of many wives cannot be described. Many of you here have an opportunity of influencing others—other women especially—and showing them that there is something in marriage besides the mere gratification of the animal instinct.

Do not let marriage be a sordid transaction. Do not let it be arranged for money. The richest people are not the happiest. You who have daughters beware of this debasing motive. Could we only realize how degrading it is to a man's better nature to discover that all that is cared about is appearance and luxury!

Test His Spirit.

To any girl who is contemplating marriage I would say care more about the spirit of the man who is asking your hand than for his position. Test him. Find out if he would scorn to do a mean thing or take advantage of the weak, and if not, then refuse him, no matter what prospects he has, nor what expectations under an uncle's will. Find out how he treats his mother and sisters. This will be an index to his character.

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ABLE TO RUN ITSELF.

Self-running affairs are self-deceitful affairs. As H. Clay Trumbull used to say, "The only time a thing runs itself is when it is running down-hill." If a thing is to move up-hill, other power than the thing has and of itself is needed. When one says of anything that it has been brought to such a point of system and efficiency that it will run itself, look out for a downward grade. Up-hill, worth-while work is never automatic.

WEARING OF UNIFORM

We were recently asked why Salvationists wore a uniform. Apparently our motives for so doing are not yet fully understood by some people who have not come in very close contact with our Organization. Again, entirely mistaken our motives for holding special meetings, and are apt to compare us with the Pharisees, who were wont to offer prayers in public places just for show.

There is no need for us to restate here all the many good reasons why uniform wearing is desirable. The majority of our readers are no doubt convinced as to that; but we think it may be helpful to emphasize one aspect of the question of which we should be constantly reminding ourselves. One great advantage of the wearing of the uniform is that it very considerably increases the opportunities for speaking the "word in season," as much as it is a constant advertisement of the fact that they are at the disposal of anyone whose sin-wounded heart needs the balm of Gilead for its healing and ready word or deed, to give whatever help may be possible, in consequence of which they will be applied to for direction and comfort, directly or indirectly, by those in spiritual or temporal trouble. Instances of which have from time to time been recorded in our pages. And, what is perhaps a more important phase of the matter still, the uniform is, in itself, so plan an intimation of the professions of the wearer that the way is prepared directly for the easy and natural turning of conversation to spiritual subjects, instead, this will be more often than not be looked for.

NOT TURNING ASIDE.

A home missionary, Stephen Paxson, was once asked by a friend to take fifty thousand dollars for him and invest it in Western land, with equal shares in the profits. Paxson declined. Some years later they met. The fifty thousand dollars had been invested and doubled. Stephen Paxson drew out his note-book, and pointed to his record of fifty thousand children gathered into the Sunday-school. "And if I had it to do over again," he said, "I would not change the investment." What do you say, "my friend?"

IT IS NOT MUCH—AND YET—!

It is not much
To give a gentle word or kindly touch
To one gone down
Beneath the world's cold touch.

And yet—who knows
How great a thing from such a little grows!

Oh, often times,
Some brother upward climbs.

And hope again
Uplifts his head, that to the goal had lain.

Give place to morning's light.
Because of hands
Outstretched to help—a heart that understands.

And, when the world's cold touch
Counts it a Christlike thing.

Not to despise
The fallen one who at the wayside lies,
But, for the sake
A brother's part to take.

MEMBERS OF THE "HIGH ORDER" FOR CHRISTMAS CRYS

Below is a list of the Corps who have already placed orders for a thousand or more copies of our Christmas number. Last year's supplies ran short before all who wanted extra copies could have their orders filled. To avoid similar disappointment, Corps Officers should place their full orders at once.

- Canada East.
- 1200—Training College.
- 1000—Hamilton I.
- 2500—Montreal I.
- 2500—Sault Ste. Marie.
- 2000—Verdon and Halifax I.
- 1700—London I.
- 1500—Pranford, Hamilton II, Hamilton III, Niagara Falls, Sarnia.
- 1400—Hamilton IV.
- 1350—Halifax II.
- 1200—Earlehurst, Galt, St. Catharines, Welland.
- 1175—Kingston.
- 1120—Chatham, Ont.
- 1100—Windsor I.
- 1050—St. Thomas.
- 1000—Kitchener, St. John's II, (Nfld.), Yarmouth, Leamington.
- 900—Sarnia, Stratford, Windsor II, Brockville, Cornwall, Montreal IV, Ottawa I, Peterboro', Sherbrooke, Ligar, St. John's West, Toronto Westwood, (St. John Division not yet in).

- Canada West.
- 3000—Regina I.
- 1800—Training School.
- 1500—Winnipeg I.
- 1500—Calgary I.
- 1500—Winnipeg V.
- 1500—Edmonton I.
- 1850—Victoria.
- 1000—Winnipeg II, Winnipeg VII, Brandon, North, Sarnia.

AN ART WORTH LEARNING.

"Keep thy soul with all diligence, for out of it are the issues of life. Here is an instruction of great worth. The soul is the religious force in a man and something more—it is the motor of his existence. What his soul is the man is or will become. The soul is the realm of thought, affection, imagination, and decision. If the engine runs wild catastrophe ensues. The highest form of control is self-control. It is possible to keep one's soul, the wise man says, 'with all diligence.' The old-fashioned stage coach was called a 'diligence,' because it rumbled along over the rough roads, the mud and hindrances, very slowly often, but persistently and doggedly until the journey's end. Keeping the soul implies diligence, light and dark days, rough and smooth experiences, joys and sorrows, losses and gains, but a continual progress in one direction, towards goodness and truth. If a man keeps the are of 'keeping his soul,' he will make headway in the Divine life."

HOW TO BE SAVED

Repent and forsake sin.
Ask God, for the sake of the Saviour who died for you, to forgive your wrong-doing and to cleanse your heart.
Go forward, watching and praying, trusting God, and growing in Grace.

Remember, the devil will try to lead you into sin again, but God is able to keep you from falling, or to restore your soul if you should be so tempted. Remember, God will give you the strength to resist.

Christmas "War Cry"

TO BE ON SALE SHORTLY

A STRIKINGLY interesting issue of "The War Cry," bearing date December 25th, 1920, has been prepared, and will shortly be on sale throughout the Dominion. Thirty-two pages, including an Art Section and an Illustrative 4-page Cover, have been filled with illustrations and Reading Matter calculated not only to charm all who secure a copy, but also to promote the glory of the Saviour, whose birth this issue of "The War Cry" commemorates, by showing something of what is being done in the world through the power of His Name.

ATTRACTIVE ILLUSTRATIONS.

The charmingly attractive cover presents, on the first of its four pages, a handsome picture of the Madonna and Child, after a celebrated painting, with smaller insets illustrative of Scenes in the Saviour's life in which He Cleaned the Leper and Raised the Dead. The second page of the cover is devoted to Madonnas of many Climes, in which the activities of the Salvation Army in the Service of Motherhood are set forth. Scenes in the Bethesda Hospital, London, Ont., and the Grace Hospital, Winnipeg, admirably represent phases of the work done in these deservedly well-known institutions, while beautiful pictures depict Mothers and Babies from far distant lands, as well as others from nearer home—Bermuda and Canada.

The two remaining pages of the cover are given up to (a) Mountains and Fjords in Norway, and (b) pictures of people in the North, South, East, and West, to whom the Army's Big Helping Hand is ever stretched out under the Blood and Fire Flag.

The centre two pages of the Art Section are devoted to a magnificent reproduction of Holman Hunt's Masterpiece, "The Finding of the Saviour in the Temple," included in this special issue of "The War Cry" by permission of the City of Birmingham Art Gallery. The almost perfect blending of the colours in which this sacred memory is perpetuated would warrant it being found in a frame on the wall in any home.

Other features of the Art Section are a full page Picture, by J. Doyle Primrose, of the Venerable Bede, dictating the translation of St. John's Gospel into the Anglo-Saxon tongue; and Matania's beautiful Drawing of the place where Christ was born as it appears to-day.

WIDELY VARIED READING MATTER.

Redemption is the main thought running through this inspiring paper, and the story in song occupies a full page of the Letter press Section. An article by the General follows, and also a full page drawing by W. T. Gibbs, setting forth the appeal which non-Christian nations present to the Salvation Army. Commissioner Richards, Canada East, and Commissioner Eddie, Canada West, each contribute special articles, and seasonable contributions of writers add to the host of good things upon which mind and heart may feast.

The standard of excellence has been well maintained by the Toronto Printing Department, in spite of the fact that there is no increase upon the usual price: 10 cents. It may be questioned whether a better ten cent's worth of reading matter was ever placed before the public in the shape of a Christmas War Cry.

A Record Sale is assured. The orders from all over the Field show a very distinct advance over last year, and we understand that the Publisher is preparing for a large demand of extras before Christmas arrives.

To prevent disappointment orders should be placed at once.

PRICE AS USUAL - TEN CENTS

PARAGRAPHETTES PERSONAL AND NEWSY

(Continued from Page 9)

band, also the brothers and sisters. The funeral service was conducted by the Chief Secretary in the Toronto Temple on Tuesday, November 16, and a full account will appear next week.

Lieut.-Colonel and Mrs. Olway, visited the prisons at Langtall and Concord last Monday and conducted Salvation meetings with the men and women there.

Lieut.-Colonel and Mrs. Taylor will leave Montreal for England on Saturday, November 27. The Colonel has been travelling through the Dominion on immigration business.

Lieut.-Colonel Rawling (Field Secretary), and Lieut.-Colonel Miller (Property Secretary), will conduct the opening services of the Hall at Belleville on Sunday, November 21.

Lieut.-Colonel and Mrs. Miller will be conducted on medical services at Dovercourt on Sunday, November 28th, assisted by the Corps Cade of the Corps.

Brigadier Waite, Divisional Commander of the Hawaiian Islands, in a letter to the Chief Secretary, says that Lieut. Colonel and Mrs. Bell and their two daughters spent a most enjoyable day in Honolulu. They visited all the Army Headquarters on the island and were greatly interested in all they saw. Their visit was a great cheer to the Brigadier.

Staff-Captain Byers, assisted by his eldest girl and Brother Gough (Chester) conducted the meeting at Nimrod Prison on Sunday, November 14. Seven of the men lifted their hands for prayer.

Our deepest sympathy is extended to Commandant Mrs. M. R. of the Working Men's Home, Toronto, whose youngest boy, Ralston, passed away on Tuesday of this week. Adjutant and Mrs. Hood, from Burma, are spending a furlough in Canada. At present they are in England.

Mrs. Adjutant Adams is still in the Western Hospital (Toronto) but we are glad to report that there is a slight improvement in her condition.

Adjutant Emilie Adams has been temporarily appointed to Bowmanville.

A son was born to Adjutant and Mrs. Speller of Midland on Sunday, November 7th.

Mrs. Ensign Brier, Territorial Headquarters, has passed through a very serious illness, but happily is now improved, and it is hoped that with care she will soon be herself again. Let her and the Ensign be remembered at prayer time.

Ensign and Mrs. Ashby (New Glider) have been accepted for work amongst the natives of South Africa.

Captain Annie Bryant has been appointed to Brimley.

Captain Eva Pyle (Montreal VII.) has had a breakdown in health and is at present on rest. Remember her in prayer.

Lieutenant Katherine Martin has been transferred from the Field to the Women's Special.

Lieutenant Florence Williams goes from the Ottawa Maternity Hospital to Newcastle Corps.

On Armistice Day the Cadets' Band took part in the service held at the Toronto City Hall in memory of the dead.

Give according to your means, or God may make your means according to your giving.

WE ARE Looking For You

We will search for missing persons in any part of the globe. Information as to their whereabouts, and names of relatives, is desired. James and Albert Street, Toronto, marked "Military" division.

One soldier should be sent with every case, where possible, to help define addresses. Cases of reproduction of photographs, three dollars (40) extra.

Criticism, notices, and friends are requested to assist us by looking regularly through the Missing Column, and to notify Lieut. Colonel Otway if able to give information concerning any case, always stating the name and number.

FRASER, WILLIAM—Age 30, height 5 ft. 10 in., weight 160 lbs., brown eyes, fair complexion, married. Missing twenty-five years. Last known address Collingwood. Any news gladly received. 12415

OTWAY, JOHN HARRY—Last seen, Manitoba, and joined Princess Patricia Canadian Light Infantry in Winnipeg. This boy's name was struck off strength on September 19, 1918. In Ontario, present address wanted. 12450

MELODY, HENRY—Age 29, 5 ft. 8 in., dark brown hair, dark eyes, medium nose, thin, Scotch, fatigued soldier. Hair, strange manner and desire to travel. Father in Toronto anxious for news. 12451

RUSSELL, HENRY MONTAGUE—Age 19, 5 ft. 10 in., brown hair, blue eyes, fair complexion, married. Missing twenty-five years. Last known address Collingwood. Any news gladly received. 12415

STANLEY, JOHN—Age 29, 5 ft. 8 in., dark brown hair, dark eyes, medium nose, thin, Scotch, fatigued soldier. Hair, strange manner and desire to travel. Father in Toronto anxious for news. 12451

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SONGS OF SALVATION

REDEEMED.
Tune—When He Cometh to Make Up His Jewels.
He redeemed me, He redeemed me,
From sin, death, and hell;
He redeemed me, He redeemed me,
The price, who can tell?
His travail and anguish for sin to atone,
Hell's forces to vanquish, and make me His own?

CHORUS
He redeemed me, He redeemed me,
Oh, bless be His name;
He redeemed me, He redeemed me,
From Heaven He came;
By price and by power from bondage to save,
My soul He redeemed, 'Til be His glad slave.

He redeemed me, He redeemed me,
From Satan to God,
He redeemed me, He redeemed me,
I own Him my Lord.
In glorious confession His love will I praise,
His blood-bought possession I'll be all my days.

He redeemed me, He redeemed me,
In Heaven I'll sing,
He redeemed me, He redeemed me,
My Saviour, my King;
All honour and glory and power and praise,
To Jesus I'll offer throughout endless days.

—W. D. Penick, Staff-Captain.

HE IS ABLE
Tune—Austria, 162; He is bringing to His aid, 162; Song-Book, 44.
Come, ye sinners, drifting downwards,
Weak and wounded; sick and sore;
Jesus ready stands to save you,
Full of pity, love and power!
He is able, He is willing, doubt no more.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him;
This He gives you: 'Tis the Spirit's rising beam.

—W. D. Penick, Staff-Captain.

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SEND THE FIRE
Tune—Death is Coming (verse twice), 131; Land Beyond the Blue, 145; Song-Book, 511.
Near Thy Cross assembled, Master,
At Thy feet we call;
Seeking lower to send us faster,
Hear, Lord, while we call.
Soul and body consecrating,
Leaving every sin;
Longing for a Full Salvation,
Victory we would win.

Send the fire, send the fire,
For this, Lord, we call;
Send the sanctifying fire,
Now baptize my soul.
In the upper room beseeching,
Faith the promise seized;
Hearts united God-ward reaching,
One and all believed.
Fiery blessings fell from Heaven,
Stammering tongues set free!
Holy power to them was given,
With this, Lord, fill me.

UNDER THE BLOOD.
Tune—Thou Shepherd of Israel 111; The Cross now covers, 112; Song-Book, 371.
What now is my object and aim?
What now is my hope and desire?
To follow the Heavenly Lamb,
And after His image aspire.

The Cross now covers my sins,
The past is under the Blood,
I'm trusting in Jesus for all,
My will is the will of my God.
My hope is all centered in Thee;
I trust to recover Thy love,
On earth Thy Salvation to see,
And then to enjoy it above.

TRUST IN HIM.
Tune—Evan, 31; Manchester, 47; Song-Book, 100.
Come every soul by sin oppressed,
There's mercy with the Lord,
And He will surely give you rest,
By trusting in His word.
Yes, Jesus is the Truth, the Way,
That leads you unto rest;
Believe on Him without delay,
And you are fully free.

Come, then, and join the holy band,
And out to glory go,
To dwell in that Celestial Land,
Where joys immortal flow.

—W. D. Penick, Staff-Captain.

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COMING EVENTS

THE COMMISSIONER

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THE WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST AND NEWFOUNDLAND

International Headquarters:
101 Queen Victoria St., London, E.C.

WILLIAM BOOTH, Founder.
BRAMWELL BOOTH, General.

Territorial Headquarters:
James and Albert Streets, Toronto

No. 1856. Price Five Cents.

TORONTO, DEC. 4, 1920.

W. J. Richards, Commissioner



A Salvationist Fighting Her Last Battle
SEE STORY ON PAGE SEVEN